

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandris, Vinginia 22313-1450 www.usplu.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 3760** 

| SERIAL NUMBE<br>10/642,645   | ΕR       | FILING DATE<br>08/19/2003<br>RULE |  | CLASS<br>522       |    | GROUP ART UNIT<br>1711   |  |  | ATTORNEY<br>DOCKET NO.<br>MERCK-2733 |  |
|--|----------|-----------------------------------|--|--------------------|----|--|--|--|--------------------------------------|--|
| APPLICANTS   |          |                                   |  |                    |    |  |  |  |                                      |  |
| Thomas Rathschlag, Grossostheim, GERMANY;  |          |                                   |  |                    |    |  |  |  |                                      |  |
| ** CONTINUING DATA **********************************  |          |                                   |  |                    |    |  |  |  |                                      |  |
| ** FOREIGN APPLICATIONS ************************************   |          |                                   |  |                    |    |  |  |  |                                      |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 11/19/2003   |          |                                   |  |                    |    |  |  |  |                                      |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condit  | STATE OR | SHEETS                            |  | тотл               | AL | INDEPENDENT  |  |  |                                      |  |
| 35 USC 119 (a-d) conditions  met  Allowance  Verified and  Acknowledged  Examiner's Signature  Initials                    |          |                                   |  | COUNTRY<br>GERMANY |    | DRAWING CLAI   |  |  | CLAIMS<br>1                          |  |
| ADDRESS<br>23599<br>MILLEN, WHITE, ZELANO & BRANIGAN, P.C.<br>2200 CLARENDON BLVD.<br>SUITE 1400<br>ARLINGTON, VA<br>22201 |          |                                   |  |                    |    |  |  |  |                                      |  |
| TITLE<br>In-line application   | of U\    | / varnish                         |  |                    |    |  |  |  |                                      |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: 900               |          |                                   |  |                    |    | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |  |  |                                      |  |